

## The Dany'al Challenge Restoring the Daily Offerings

*“Evening, and morning, and at noon, will I pray,  
and cry aloud: and He shall hear my voice.”  
Tahalym 55:17*

Earlier this year on the Gregorian calendar during the second month, the Ruch HaQadash spoke to me concerning increasing my prayer time. As I was in bed resting I heard, **“The Dany'al challenge, the Dany'al challenge...”** I then thought to myself – *Yes, I will do that. I'll prayer three times a day, and I'll see the things that will happen in my life by dedicating myself to meet with the Almighty three times a day.* The Ruch then spoke to me and said, **“This is for everyone. Everyone is to do this.”** I was in agreement with what the Spirit spoke and agreed to take it before the set-apart believers who gather at RFTN.

The Dany'al Challenge has been a challenge for anyone who is attempting to adhere to this type of meeting with the Creator. Due to our 'distractive' lifestyles, complications 'appear' to be present when we seek to pray. However, we all have the same amount of hours in a day, and within those hours we **all** have the time to meet with our Creator. Yes, it will call for moving things around, reprioritizing our agendas, and eliminating the distractions from our lives. If you've not looked at the article posted in this section that explains the Dany'al Challenge, please make it a point to do so. I can't stress this enough. It is critical that we as the people of Yahuah Alahym restore this ancient practice. And yes, this is an ancient practice, part of The Way of set-apartness.

In the translated text we have a few accounts of the tri-prayer offerings, this is what I will call it for now – the tri-prayer offerings. Here are a few accounts which confirm prayer three times a day in the first and second writings:

- The Writer in Tahalym 55:17
- Dany'al in Dany'al 6:10
- Prayer at the 3<sup>rd</sup> Hour – Kapha and the Set-Apart Ones on the Day of Shabua – Mashei (Acts 2:15, read verses 1-18)

- Prayer at the 9<sup>th</sup> Hour – Kapha and Yahanan in Mashei 3:1; Cornelius and His Prayers in Mashei 10:1-3, 30
- Prayer at the 6<sup>th</sup> Hour – Kapha Praying in Mashei 10:9

These examples are vital to us understanding one aspect of our daily interfacing with Yahuah and that is our prayer life. This is how we should prayer. These tri-prayer offerings are part of restoring the ancient paths and repairing the breach that exists.

The Spirit of the Most High continues to deal with me and stress to me how the set-apart ones have to restore this aspect of The Way. This is something we must do. Now, some may say, “It isn’t written as Turah in our sixty-six books of Scripture. So, you can’t say this is a requirement of Yahuah.” My response is this – Every aspect of Turah isn’t going to be written and hasn’t been written. Instruction is *first spoken* and in *some* cases written secondly. When we arrive at the place where we realize that, ***“Man shall not live by bread alone but by every word that comes from the mouth of Yahuah.”*** (Dabarym 8:3), then we will broaden our minds and allow the Spirit and the Word of Yahuah to fill our minds, transform our way of thinking and assessing, and enlighten us with wisdom, knowledge and understanding. We, the people of the Most High, need to start moving towards a life guided, filled, and confirmed by the Ruch HaQadash.

One issue that exists is that many people do not possess the set-apart Spirit of truth. Therefore, people tend to become upset, leery and fearful when someone confidently proclaims, “Yahuah has said... Now, says Master Yahuah... The Set-Apart Spirit spoke to me...” Yet, when one has been made alive by the Spirit of Yahuah and is walking in the Spirit of truth and in obedience to what the Creator has instructed there is not any reason to fear. The Spirit of Yahuah proves other spirits to allow Yashar’al to know what it is of Yahuah, what is true. If we are all pursuing the righteousness of Yahuah, walking in repentance and in obedience, walking in the set-apart Spirit, and restoring the ancient paths, we will not be in darkness and the Most High will continue to enlighten our understanding and show us The Way in which we must walk.

This article is not lengthy, and it does not have to be. Many articles and books have been written on prayer. Yet, it has been a part of spirituality that many of us have failed to dedicate ourselves to without end. However, we need to turn this aspect of our spirituality around, and we must meet with the

Almighty in the tri-prayer offerings. These are the offerings we are to restore. The tri-prayer offerings are offerings that have been long lost, but we, the set-apart ones, are being called upon to restore them. It is not about what we will gain from this, but this is about offering worship and service unto our Creator. The tri-prayer offerings also involve the return of the Tsadaq priesthood (royal lineage) – more to come on this topic. Moving on for now.

Keep in mind, prayer does not always involve asking for the things we want. I would say that many times prayer is about bowing ourselves before our great Creator, giving thanks unto His great Name, showing how valuable our Mighty One is to us, and acquiring an understanding of His will. Prayer is also about learning how to be still before Yahuah. We run and run, do and do, but we don't know how to be still and become one with the Eternal Spirit. We're missing out on this type of wonderful interaction with our Creator. We have to develop the habit of getting in the presence of Yahuah and experiencing the sound of His voice, the touch of His Spirit, the peace, strength, and stability of His nature within us and upon us. In all of this, there is a benefit for us – we will experience leaps and bounds in the spiritual transformation process. We will be transformed into the image the Most High destined us to be in from the beginning. This is what this walk is about – obedience to the instructions, turning away from all lawlessness, being made alive by the Ruch HaQadash, and following on in the rebirth. We have to be changed, we have to be transformed, we must return to the Original Design. Yes, the Original Design. This will happen as we offer ourselves to Yahuah in the daily tri-prayer offerings.

More is to come on the tri-prayer offerings. Yashar'al, let us pray as our fore-parents prayed and offered themselves unto our great Creator, Yahuah Alahym. As we restore The Way of our Alahym, our Alahym will restore us.

Shalum,  
Zara