

## Mighty Men of 1Y1Z

To My Brothers in 0WY1Z,

As of late, I have felt compelled by the W4P1H71 to specifically reach out to those of you in the Qahal. Even though we are scattered all over the earth, we are in the process of being restored to be mighty men of 1Y1Z. So as we prepare to enter into a new Habraych year, it is my goal to frequently write letters in order to offer you words of encouragement; a way of letting you know that you are not alone in your quest to live a set-apart lifestyle to 1Y1Z. Please continue to visit the Restoration for the Nations website on a regular basis, not only for the letters, but also for other new features that are currently in development to be of access to you in the near future.

For the past few weeks, I have been passionately focusing on a theme called “Mighty Men” because we at Restoration for the Nations have received wonderful teachings on this topic from various brothers and sisters at the assembly over the course of the past month. These lessons allowed me to take an unbiased look at myself and honestly assess how I rank as a mighty man of 1Y1Z. Brothers, I hate to tell you this, but I did not meet all of the requirements; let alone all of the prerequisites. My own disappointment notwithstanding, I cannot even begin to imagine the level of disappointment in the eyes of 1Y1Z as I allowed myself to be consumed by the daily affairs of life and unsanctioned relationships with people of the world. In effect, I took away from 1Y1Z the one thing He desired from me above anything else: Reigning as King on the throne of my heart.

Now, some of you may be wondering why I am disclosing this information to you, while others may be simultaneously judging me in the process; I pray that is not the case. But in truth, the purpose for sharing my experiences with you is because I know for a fact that I am not the only brother who has been operating well beneath his potential. Thankfully, I have seen the error in my ways and have begun correcting them immediately. What truly troubles me is when I see other brothers who are going through

life as spiritually dead men, exhibiting no passion for the things of **የሃዳ**. This observation is not meant to compare myself to other brothers or cast judgment on them, but it is merely an assessment of their works and support within the Qahal, with the usage of the Scriptures as a guide for how we are to build up and strengthen the Qahal. If these attributes are nonexistent, I strongly believe that a spiritual red flag should be raised as show of concern if we see fellow brothers becoming distracted and drifting away from the plans that **የሃዳ** has ordained for their lives. Therefore, these letters to you will be a way of raising a red flag because I am extremely concerned not only for your spiritual well-being, but also the well-being of the Qahal. As men of **የሃዳ**, I feel that we are not completely living up to our designated roles of leadership and support. With the **ግጥም**, we have the ability to operate under the authority of **የሃዳ**, same as **ወሃዳ** did. It is what empowers us; it is what allows us to be mighty men of **የሃዳ**. Without it, we would be the spiritual equivalent of Shymshun in his fallen state; thinking we possess strength within our beings when in reality, we are powerless without the **ግጥም**, the Helper which **የሃዳ** has given us.

I sincerely hope that you continue to strive in the spiritual race, steadily progressing along the way. I have had the opportunity to observe men with Turah knowledge who proclaim to be believers, but blatantly possess a spirit that is contrary to that of **ወሃዳ**. Therefore, I beseech you: Do not let this spirit of opposition come over your being. **የሃዳ** has led you to this great truth for a reason. Please do not take His loving-kindness toward you for granted. I feel in the **ግጥም** that many of us our going through our individual moments of testing, a way of affirming with whom our loyalties lie. From what I have witnessed, some of us have fallen prey to the lust of our eyes, the lust of our flesh, or the pride of our lives. Let it be understood: The sand is quickly passing through the hourglass and there is not much time left. We cannot afford to go rogue and forsake our mission; the one we chose to accept when **የሃዳ** called us, and we willingly left the old man behind. Therefore, we must continue to follow after the example of our Teacher, **ወሃዳ**, so that when we are judged, **ወሃዳ** can look upon us and say, “Well done, thy good and faithful talmidim.”

Last, but not least, I would like to impart a prayer to our Heavenly Father on behalf of each and every one of you out of brotherly love.

ʕʕʕ: Giver of our lives and Maker of our beings. I would like to thank You for delivering our minds and opening our eyes in order to receive the truth of Your identity and that of ʕʕʕ. Without You, we would still be enslaved in pagan worship to false mighty ones; none of which compare to You, ʕʕʕ. For You alone are Awesome in Power. I pray that my brothers will be strengthened spiritually through prayer and the reading of the Word, and in doing so, that they will acknowledge the power they possess through the ʕʕʕʕʕʕʕ to walk daily in repentance and deny themselves. Keep them set-apart while they are placed in less than desirable settings and situations that are unavoidable during this time of our captivity. I am asking that You also keep them safe on their jobs, due to some of them being on the road and away from their families for extended periods of time. If there are any strongholds in our lives that need to be broken, I pray that we would humble ourselves and seek after Your face for deliverance. For we know that the prayers of the righteous availeth much. So allow us to remember and emulate the example of ʕʕʕ in how to walk in righteousness, completely turning from our crooked ways. I ask all of this in the Name of ʕʕʕ, our brother from whom salvation was brought forth. `Aman.

In closing: Boldly stand up and declare the Name of ʕʕʕ, O mighty men of Yahshar`al! Continue to keep Turah and guard the instructions of ʕʕʕ. Shalum be upon you while we are absent one from another.

Your brother,  
`Adyb Ya`achym